

HOLY EUCHARIST



EASTER SEASON BULLETIN

April 7-May 12, 2024

8:00 AM & 10:15 AM

Christ Church

Zero Garden Street | Cambridge, MA 02138

617-876-0200 | www.cccambridge.org

**Thank you for coming today. We are glad you joined us to worship.
Wherever you are on your journey with or toward God, you are welcome here!**

CHRIST CHURCH MISSION STATEMENT

An affirming sanctuary to the diverse community around us. We welcome old and young, rich and poor, the LGBTQIA+ community, single or married, and families in all their forms. Christ Church seeks to be a place of hospitality, hope, redemption, and peace for those in Cambridge and beyond.

NEW TO CHRIST CHURCH? We invite you to explore with us how Christ Church Cambridge may become a place for you to know God in the sustaining power of a community. Please fill out a card, speak with a member of our Welcome Team, join Social Hour, or scan this QR code for more information on the church or to receive our newsletter!



YOUNG ADULT/20'S & 30'S GROUP: Would you like to meet others in their 20s and 30s at Christ Church for socializing and fellowship? Join our WhatsApp group by scanning this QR code or going to <https://rb.gy/tq9ffz>.



WEEKDAY WORSHIP: Please join us for Contemplative Prayer every Monday at 5:30 PM in the chapel, Bible study with the clergy Wednesday at Noon on Zoom, Compline every Wednesday night at 7:30 PM on Zoom, and for Morning Prayer every Thursday morning at 8:30 AM via Zoom or in person. You can find the Zoom links in the weekly email newsletter or email the office at office@cccbridge.org

PASTORAL CARE: Pastoral Care is an essential part of our mission and ministry at Christ Church. Members of the Pastoral Care Team and the clergy are available to visit or bring meals to those who are sick, confined to home, in the hospital, or dealing with a crisis or life transition. Please contact the Parish Office (office@cccbridge.org) if you would like us to be in touch for pastoral care.

CHILDREN'S CORNER: In the back area of the church with books, coloring, and activities.

PARKING: Parking on the street is free in Cambridge on Sunday. Christ Church also offers free parking on Sundays until 1:00 PM in the Holyoke Garage, a five-minute walk from the church. Enter on Dunster Street or Holyoke Street and bring the parking ticket to Christ Church; ushers will validate it. Please note that if you stay past 1:00 PM you will be charged the full rate.



PRELUDE

April 7: Allabreve

April 14: Verset de Processional

April 21: Magnificat

April 28: Partita on “Awake, My Heart with Gladness”

May 5: Aria

May 12: Cantabile

J.S. Bach (1685-1750)

Theodore Dubois (1837-1924)

J.F Dandrieu (1682-1738)

Flor Peters (1903-1986)

Georgi Muschel (1909-1989)

Cesar Franck (1822-1890)

WELCOME

At the conclusion of the Tower Bells, please stand in body or in spirit.

OPENING HYMN

April 7: Christ the Lord is risen again

H82 184

April 14: He is risen

H82 180

April 21: Christ is made the sure foundation

H82 518

April 28: O day of radiant gladness

H82 48

May 5: All creatures of our God and King vs: 1-4, 7

H82 400

May 12: Hail the day that sees him rise

H82 214

OPENING RITE

Celebrant Blessed be God: holy, glorious and undivided Trinity.

People **And blessed be God’s reign, now and forever. Amen.**

COLLECT FOR PURITY

All **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

GLORIA

H82 S280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

COLLECT OF THE DAY

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray. (*See insert or listen to the weekly collect.*)

People **Amen.**

THE FIRST LESSON: *See insert for reading or listen to the scripture.*

Please be seated.

Reader A reading from_____.

Reader The Word of the Lord

People **Thanks be to God**

PSALM: *See insert for weekly psalm.*

8:00 AM We will read the psalm alternating by whole verses, with the congregation reading the verses in bold. 10:15 AM The choir will sing the psalm.

April 7: Psalm 133

(Spoken at both services)

April 14: Psalm 4

Anglican Chant by George Job Elvey (1816-1893)

April 21: Psalm 23

Anglican Chant by Bruce Neswick (b.1956)

April 28: Psalm 22: 24-30

Anglican Chant by Christopher Steel (1939-1991)

May 5: Psalm 98

Anglican Chant by Reginald Moore (1850-1929)

May 12: Psalm 1

Anglican Chant by Edgar Day (1891-1983)

THE SECOND LESSON: *See insert for reading or listen to the scripture.*

Reader A reading from_____.

Reader The Word of the Lord

People **Thanks be to God**

SEQUENCE HYMN

April 7: Ye sons and daughters vs: 1-3	H82 203
April 14: Christ is alive!	H82 182
April 21: Shepherd of souls	H82 343
April 28: Creator Spirit, by whose aid	H82 500
May 5: Come, we that love the Lord	H82 392
May 12: Lord, enthroned in heavenly splendor vs: 1,2,4,5	H82 307

THE GOSPEL: *See insert for weekly reading or listen to the scripture.*

Gospeller The Holy Gospel of our Savior Jesus Christ, according to_____.

People **Glory to you, O Christ.**

Gospeller The Gospel of the Lord.

People **Praise to you, O Christ.**

THE SERMON

April 7: The Reverend Dr. Daniel Joslyn-Siemiatkoski

April 14: The Reverend Katherine B. Ekrem

April 21: Laurel Oberstadt-Petrik, *Seminarian Intern for Christ Church*

April 28: The Reverend Katherine B. Ekrem

May 5: The Reverend Katherine B. Ekrem

May 12: The Reverend Dr. Daniel Joslyn-Siemiatkoski

THE NICENE CREED

Please stand.

We believe in one God,
The Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and was made truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Almighty God, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others: for those in our congregation who have requested our prayers, especially (*reader recites list*) and those we now name silently or aloud; for those who have died, especially (*reader recites list*) and those we now name silently or aloud.

Celebrant O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE PEACE

Please stand in body or in spirit.

Celebrant The peace of Christ be always with you.

People **And also with you.**

ANNOUNCEMENTS

Copies of the print edition of the newsletter are located at the back of the church.

OFFERTORY HYMN (8:00 AM)

April 7: We walk by faith	H82 209
April 14: Awake, arise	H82 212
April 21: The King of love my shepherd is	H82 645
April 28: We sing the praise of him who died	H82 471
May 5: Jesus, Lover of my soul	H82 699
May 12: All praise to thee	H82 477

OFFERTORY ANTHEM (10:15 AM): *Please see pages 16-19 for lyrics.*

April 7: (Handbell Choir) That Easter Day With Joy Was Bright	<i>Arr. Cathy Mokebust</i>
April 14: Let Us Break Their Bonds Asunder (Messiah)	<i>G.F. Handel (1685-1759)</i>
April 21: My Shepherd Will Supply My Need	<i>Virgil Thomson (1896-1989)</i>
*April 28: Come, Renew Us	<i>Eleanor Daley (b. 1956)</i>
<i>*Commissioned by Christ Church, Cambridge MA in celebration of the 250th anniversary of the Dedication of the Church, 2011)</i>	
May 5: Come, My Way, My Truth, My Life.	<i>William Harris (1883-1973)</i>
May 12: I Will Arise and Go to Jesus.	<i>Arr. Robert Lehmann (b. 1960)</i>

THE GREAT THANKSGIVING

Eucharistic Prayer 1, *Enriching Our Worship*

Celebrant God be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS

H82 S128

Please stand or kneel as you are able.

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

Celebrant Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory.

Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life. On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died.

Christ has risen.

Christ will come again.

Celebrant Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

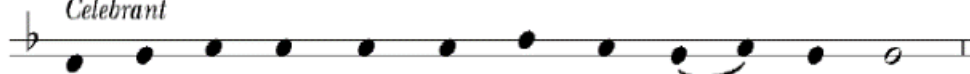
THE LORD’S PRAYER (8:00 AM)

Celebrant As our Savior Christ has taught us, we now say:

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

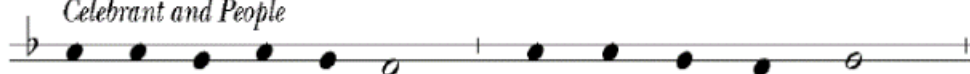
THE LORD'S PRAYER (10:15 AM)

Celebrant

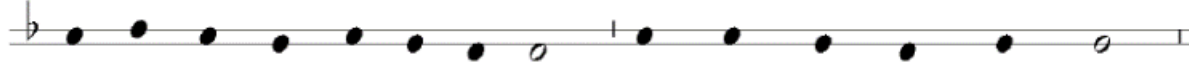


As our Sa - vior Christ has taught us, we now pray,

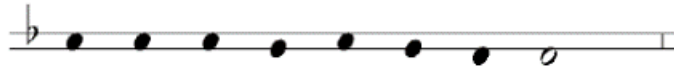
Celebrant and People



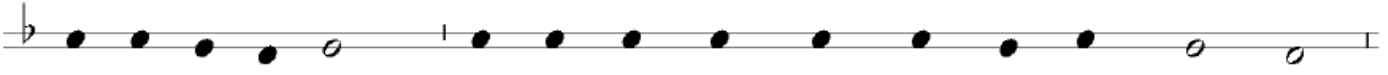
Our Fa - ther in hea - ven, hal - lowed be your Name,



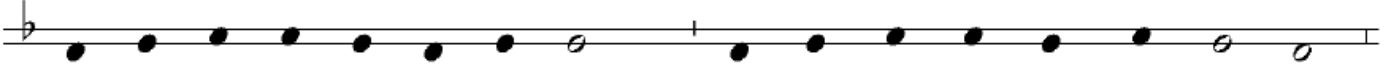
your king - dom come, your will be done, on earth as in hea - ven.



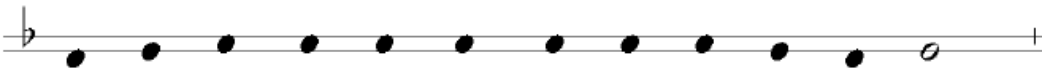
Give us to - day our dai - ly bread.



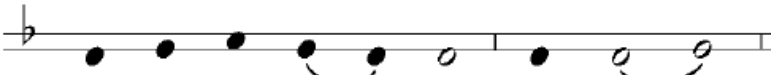
For - give us our sins as we for - give those who sin a - gainst us.



Save us from the time of tri - al, and de - liv - er us from e - vil.



For the king - dom, the power, and the glo - ry are yours,



now and for ev - er. A - men.

FRACTION ANTHEM

H82 S154

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

THE INVITATION

The Celebrant offers the consecrated bread with the following invitation,

The gift of God for the people of God. Wherever you are in your journey with God or towards God, you are welcome here.

HOLY COMMUNION

All are welcome to receive Communion, wherever you are on your journey with God or toward God.

- Please wait for the usher to invite you forward for Communion. To keep traffic flowing smoothly, we go in an order opposite what you might expect: side aisles first and center front pews last.
- When you go forward, please fill in the altar rail from the back (near the choir) to front. Those on the right side of the church will go to the right side of the altar, those on the left side to the left.
- It is our tradition to receive the Bread in outstretched hands, and, after consuming it, to share a sip from the Chalice. Please grasp the base of the Chalice to guide it to your lips.
- Gluten free communion wafers are available; just let the clergy know when you come forward.
- Communion is complete in one kind if you prefer not to receive the Chalice.
- If you prefer to receive a blessing instead of either or both kinds of the Sacrament, simply cross your arms across your chest to indicate that to the altar servers.
- Even if you don't receive the Chalice, please wait at the altar rail until the chalice bearer passes you before returning to your seat.
- Please let the ushers know if you would like the clergy to bring you Communion at your seat.

COMMUNION ANTHEM (10:15 AM): *Please see pages 16-19 for lyrics.*

April 14: Since by Man Came Death (Messiah)	<i>G.F Handel (1685-1759)</i>
April 21: God Is Living, God is Here!	<i>J.S. Bach 1685-1750)</i>
April 28: My Eyes for Beauty Pine	<i>Herbert Howells (1892-1983)</i>
May 5: Peace I Leave With You	<i>Amy Beach (1867-1944)</i>
May 12: (Handbell Choir) Contemplation	<i>Cynthia Dobrinsky (1950-2021)</i>

COMMUNION HYMN (10:15 AM):

April 7: We walk by faith	<i>H82 209</i>
April 14: Awake, arise	<i>H82 212</i>
April 21: The King of love my shepherd is	<i>H82 645</i>
April 28: We sing the praise of him who died	<i>H82 471</i>
May 5: Jesus, Lover of my soul	<i>H82 699</i>
May 12: All praise to thee	<i>H82 477</i>

POST-COMMUNION PRAYER

Please stand.

Celebrant Let us pray.

People **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

THE BLESSING

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always.

Amen.

CLOSING HYMN

April 7: Jesus lives!	H82 195
April 14: Good Christians all, rejoice and sing	H82 205
April 21: Come, ye faithful, raise the strain	H82 200
April 28: God is Love, let heaven adore him	H82 379
May 5: O Jesus, crowned with all renown.	H82 292
May 12: Crown him with many crowns	H82 494

DISMISSAL

Celebrant Let us go forth in the name of Christ
People **Thanks be to God.**

POSTLUDE

April 7: (8:00 AM) Recessional	<i>Flor Peeters (1903-1986)</i>
(10:15 AM) Perseverance	<i>Tammy Waldrop</i>
April 14: Toccata	<i>Theodore Dubois (1837-1924)</i>
April 21: Ye Sons and Daughters	<i>J.F. Dandrieu (1682-1738)</i>
April 28: Elegy	<i>George Thalben-Ball (1896-1987)</i>
May 5: Toccata	<i>Georgi Muschel (1909-1980)</i>
May 12: (8:00 AM) Trumpet Tune in D	<i>David Johnson (1922-1987)</i>
*(10:15 AM) Come Labor On	<i>arr. Sandra Eithun</i>
<i>*Commissioned in honor of Melissa Hirschon's 25th anniversary as Director of Christ Church</i>	
<i>Handbell Choir</i>	

During the postlude on the last Sunday of each month, there will be an opportunity for healing prayers. Come forward to the altar and the clergy will have the prayer sheet for you.

The postlude is the final element of our service. You are welcome to leave the sanctuary during the postlude, but please remain silent whether remaining or leaving, and refrain from applause in the spirit of worship.



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ANTHEMS

4/14: Offertory: Let us break their bonds asunder

G.F. Handel

Let us break their bonds asunder, and cast away their yokes from us.

4/14: Communion: Since by man came death

G.F. Handel

Since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive

4/21: Offertory: My Shephard Will Supply My Need

Virgil Thomson

My Shepherd will supply my need;
Jehovah is His Name;
In pastures fresh He makes me feed
Beside the living stream.
He brings my wandering spirit back
When I forsake His ways,
And leads me, for His mercy's sake,
In paths of truth and grace.

When I walk through the shades of death,
Thy presence is my stay;
A word of Thy supporting breath
Drives all my fears away.
Thy hand, in sight of all my foes,
Doth still my table spread;
My cup with blessings overflows;
Thine oil anoints my head.
The sure provisions of my God
Attend me all my days;
O may Thy house be mine abode,
And all my work be praise!

There would I find a settled rest
(While others go and come),
No more a stranger or a guest,
But like a child at home.

4/21: Communion: God is living, God is here!

J.S. Bach

Wherefore despair? God the Lord is everywhere!
God is good, and with compassion Gives to all on earth his aid;
His strong arm, and powerful fashion, All good things for us had made.
In his mystic ways progressing, Turns he every want to blessing.
So my soul, now do not fear; God is living, God is here!

Wherefore despair? God the Lord is everywhere!
Shall he sleep when shadows darken, He who made the eye so clear?
When we cry, shall he not hearken, He who made the listening ear?
God is God the Lord, all-seeing When despair torments our being.
So my soul, now do not fear; God is living, God is here!

4/28: Offertory: Come, renew us

Eleanor Daly

Come, Lord , come to us,
Enter our darkness with your light.
Fill our emptiness with your presence,
Come, refresh restore, renew us.
In our sadness, come as joy.
In our troubles, come as peace,
In our fearfulness, come as hope,
In our darkness, come as light,
In our frailty, come as strength,
In our loneliness, come as love.
Come, refresh, restore, renew us

4/28: Communion: My Eyes for Beauty Pine

Herbert Howells

My eyes for beauty pine,
My soul for Goddes grace :
No other care nor hope is mine,
To heaven I turn my face.

One splendour thence is shed
From all the stars above :
'Tis named when God's name is said,
'Tis Love, 'tis heavenly Love.

And every gentle heart,
That burns with true desire,
Is lit from eyes that mirror part
Of that celestial fire.

5/5: Offertory: Come, My Way, My Truth, My Life

William Harris

Come, my Way, my Truth, my Life:
such a way as gives us breath;
such a truth as ends all strife;
such a life as killeth death.

Come, my Light, my Feast, my Strength:
such a light as shows a feast;
such a feast as mends in length;
such a strength as makes a guest.

Come, my Joy, my Love, my Heart:
such a joy as none can move:
such a love as none can part;
such a heart as joys in love.

5/5: Communion: Peace I Leave With You

Amy Beach

Peace I leave with you, my peace I give unto you you:
not as the world giveth, give I unto you.
Let not your heart be troubled, neither let it be afraid.

5/12: Offertory: I Will Arise and Go To Jesus

arr. Robert Lehmann

I will arise and go to Jesus, he will embrace me in his arms;
In the arms of my dear Savior O there are then thousand charms.

Come ye sinners, poor and needy, weak and wounded,
sick and sore; Jesus ready stands to save you, full of pity, love and power.

Come , ye thirsty, come and welcome, God's free bounty glorify; True belief and true
repentance, every grace that brings you night.

Come, ye weary, heavy laden, lost and ruined by the fall;
If you tarry till you're better, you will never come at all.
Let not conscience make you longer, not of fitness fondly dream; All the fitness he
requireth is to feel your need of him.

ASSISTING IN TODAY'S SERVICE

Rena Cohen, *Soprano*

Paul Albright, *Countertenor*

Patrick Kane, *Tenor*

Ian Greenlaw, *Baritone*

VESTRY

Eric Fossel, *Senior Warden*

Allene Pierson, *Junior Warden*

Tanya Cosway, *Treasurer*

Salim Kabawat, *Assistant Treasurer*

Claire Burke, *Clerk*

Bliss Austin Spooner, Craig Kelley, Ned Hallowell, Meghan Lockwood, Adam
Oberstadt-Petrik, Ru Perry-Mize, Wendy Squires, Mimi Truslow, Amy Van Epps

CHRIST CHURCH STAFF

The Reverend Katherine B. Ekrem, *Rector*

The Reverend Dr. Daniel Joslyn-Siemiatkoski, *Priest Associate*

Laurel Oberstadt-Petrik, *Seminarian Intern*

David Carrier, *Organist & Music Director*

Jessica Faggiano, *Director of Operations & Communication*

Michael Sutilla, *Financial Administrator*

Michael Agostinelli, Hernan Moya, Hong Chin, *Sextons*

617-876-0200

office@cccbridge.org

OFFICE HOURS

Monday-Thursday 10:00 AM-6:00 PM

Guest WiFi: CCC-Guest | Password: christchurch

Please return this bulletin back to the basket for future use.

The insert may be taken with you, or recycled. Thank you!

TOUCH-FREE GIVING

If you'd like to support the ministry of Christ Church, either through a regular pledge or a one-time donation during the singing of the offertory hymn, please consider putting cash, checks or pledge cards into the collection plates, or use your phone to scan this code:

